

**2007 Outstanding High School
Environmental Club Awards
ILLINOIS RECYCLING ASSOCIATION**

Club Name _____

School Name _____

CONTACT PERSON _____
(to answer questions about application)

ADDRESS _____

CITY/STATE/ZIP _____

PHONE # _____ FAX # _____

E-mail address: _____

**Send nomination packets
by April 20, 2007 to:**

**Mike Mitchell
Illinois Recycling Association
P.O. Box 3717
Oak Park, IL 60303-3717
708-358-0050**

***Award recipients will be
notified by
May 1, 2007***